



FINANCE COMMITTEE AGENDA

Councilwoman Emilia Vaziri
Councilwoman Bridget R. Graziano
Councilman Frank J. Ritz, Jr.
Councilman Michael A. Traficante

Council Vice-President Kristen E. Haroian, Vice-Chair
Councilman Andy M. Andujar, Chair
Council President Daniel R. Wall, Ex-Officio

MONDAY, JUNE 1, 2026 at 7:30 P.M.

Meeting of the Finance Committee will be held in the Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910, for the purpose of considering the following items listed on the agenda. Remote participation is offered using the login information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov

When: Jun 1, 2026 05:30 PM Eastern Time (US and Canada)

Topic: Claims, Safety Services & Licenses Committee and Finance Committee Meetings

Join from PC, Mac, iPad, or Android:

<https://zoom.us/j/95130296464?pwd=ggZggqWbsO2GJRI4Oai6qfSyJKa6z7.1>

Passcode:483172

Phone one-tap:

+13092053325,,95130296464# US

+13126266799,,95130296464# US (Chicago)

Join via audio:

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 646 931 3860 US

+1 301 715 8592 US (Washington DC)

Webinar ID: 951 3029 6464

International numbers available: <https://zoom.us/u/ab2lswlJ7a>

Technology problems should be reported immediately to: CranstonCityCouncilMedia@gmail.com

YouTube Livestream

The meeting will be live streamed on YouTube. Click the link below to view the meeting. You will only be able to watch the proceedings. <https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPcZjg>.

NOTE: Virtual access is provided only as a convenience and is not an official "location" where access to the meeting is guaranteed; please note that being physically present at the meeting is the only way to guarantee complete access to the meeting.

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF MINUTES (*Votes may be taken*)

None

IV. COMMITTEE BUSINESS MATTERS CARRIED OVER

None

V. CORRESPONDENCE/COMMUNICATIONS

None

VI. PUBLIC COMMENT

Public comment is limited to the subject matter of docketed matters only. Written comment is accepted and may be submitted via email to this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than forty-eight hours before the committee meeting. All such written comment shall include the name of the person or entity offering comment, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted. (*Vote will be taken to accept written testimony and to place it on record*)

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

VII. NEW MATTERS BEFORE THE COMMITTEE

A. *Ordinances* (*Vote may be taken*)

None

B. *Resolutions* (*No Vote will be taken*)

None

C. *Real Estate Tax Abatements* (*Votes may be taken*)

None

D. *Motor Vehicle Tax Abatements* (*Votes may be taken*)

None

E. Tangible Tax Abatements (Vote may be taken)

None

F. Tax Interest Waiver Approvals (Vote may be taken)

None

G. Tax Interest Waiver Denials (Vote may be taken)

None

H. Tax Assessment Board of Review assessed December 31, 2023

(Informational Only – No Vote will be taken)

None

ADVICE AND CONSENT of Mayor Hopkins’s nomination of Richard J. Greene as Assistant Fire Chief (vote may be taken) [[Advice and Consent](#)]

VIII. COUNCIL MEMBER COMMUNICATIONS

Council President Wall:

- Monthly Financial Report [Monthly Financial Report April 2026](#)
- Debt Service Discussion

Chairman Andujar:

- Explanation/discussion re: PILOT money for the Howard Complex

IX. ADJOURNMENT (Vote may be taken)

*Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State’s website, on the city’s website, at Cranston City Hall and at the Cranston Library on **May 28, 2026***